**Presidio della Qualità di Ateneo**

**ALL.4- ENGLISH**

# Annual Report

**Ph.D. course:**

**Host Institution:**

**Department:**

**Year:**

**Cycle:**

**Type of scholarship:**

**Title/topic of the doctoral research project/dissertation:**

## Personal data

**Name:**

**Nationality:**

**Native language:**

**e-mail:**

**Telephone:**

Section A

## Training activities

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **n.** | **Course name** | **Hours of attendance** | **Location (if at a distance indicate: ONLINE)** | **Final vote (if planned, otherwise indicate N/A)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Other Training activities

\*seminars, laboratory, interdisciplinary, multidisciplinary and transdisciplinary training

|  |  |  |
| --- | --- | --- |
| **n.** | **Activity name** | **Hours of attendance** |
|  |  |  |
|  |  |  |
|  |  |  |

Section B

## Conferences, congresses, workshops, training schools

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **n.** | **Name** | **Date** | **Place** | **National/**  **International** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Section C

***Research project progress***

*Short description*

## Other research activities

|  |  |  |  |
| --- | --- | --- | --- |
| **n.** | **"Brief summary of research activities conducted** | **Period** | **In-site/abroad** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Participation in research groups/projects

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **n.** | **Project name / short description of the group** | **National/International** | **Role** | **Period** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## List of publications in journals

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **n.** | **Bibliographic reference** | **Position among authors (first/last/corresponding)** | **Open access (Yes/No)\*** | **RU of the journal\*** | **Journal quartile\*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\* for bibliometric sectors

## Contributions to conventions, conferences, congresses

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **n.** | **Title of the contribution** | **Event Title** | **Place** | **Date** | **Presentation methods\*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*Oral communication, pinch, poster, etc.

## Filing of patents

|  |  |  |
| --- | --- | --- |
| **n.** | **Short description** | **Release Date** |
|  |  |  |
|  |  |  |
|  |  |  |

## Tools or software development

|  |  |  |  |
| --- | --- | --- | --- |
| **n.** | **Short description** | **Release Date** | **Open source (Yes/No)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Section D

## Teaching activities

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **n.** | **Activity** | **Type per university regulation** | **Date** | **Seat** | **No. of hours** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Section E

## Social impact activities

|  |  |  |  |
| --- | --- | --- | --- |
| **n.** | **Activity** | **Date** | **Seat** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Section F

## Mobility

*Briefly describe (max. 1 pages) the experience, strengths, critical points and ways of improvement tested.*

Section F

## Overall Rating

|  |  |
| --- | --- |
| **Strengths** | |
| **Criticality** | **Suggestions** |